MEMBERSHIP RECORD

L. C. Ward. Parent-Teacher Association

In Membership With

THE INDIANA AND NATIONAL CONGRESSES OF PARENTS AND TEACHERS

NOTE: This record is for the use of membership chairman of the local association.

ATTENTION: Membership Chairman

1. PURPOSE OF MEMBERSHIP BOOK

- a. Permanent membership record for local association.
- b. State record of individual membership.

2. USE OF MEMBERSHIP BOOK

- a. As dues are collected list members in book. (Do not list members or issue membership cards until dues have been collected.)
 - (1) Place sheets of carbon between printed and blank page.
 - (2) Enter names, addresses, etc., making certain writing is carrying through on blank page.

3. DUES PAYMENTS.

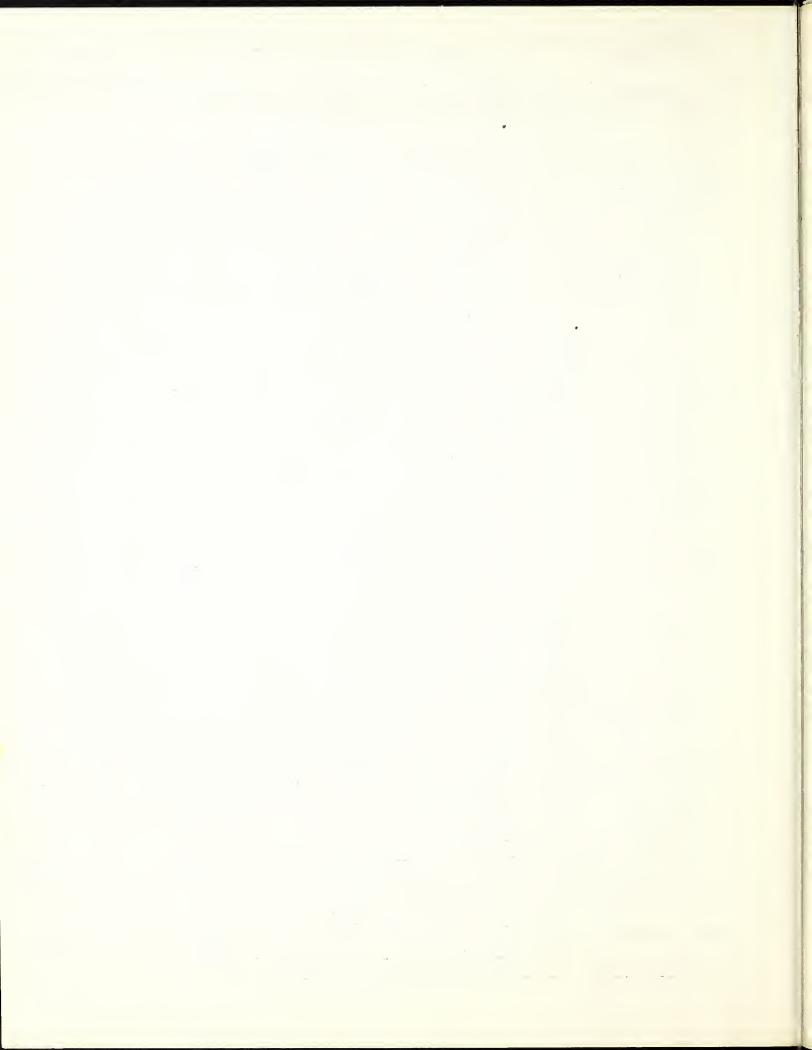
a. Dates December 1

March 15

Dues to cover all members enrolled up to that time. Dues for additional members enrolled after December 1, payment to reach state treasurer not later than midnight, March 15.

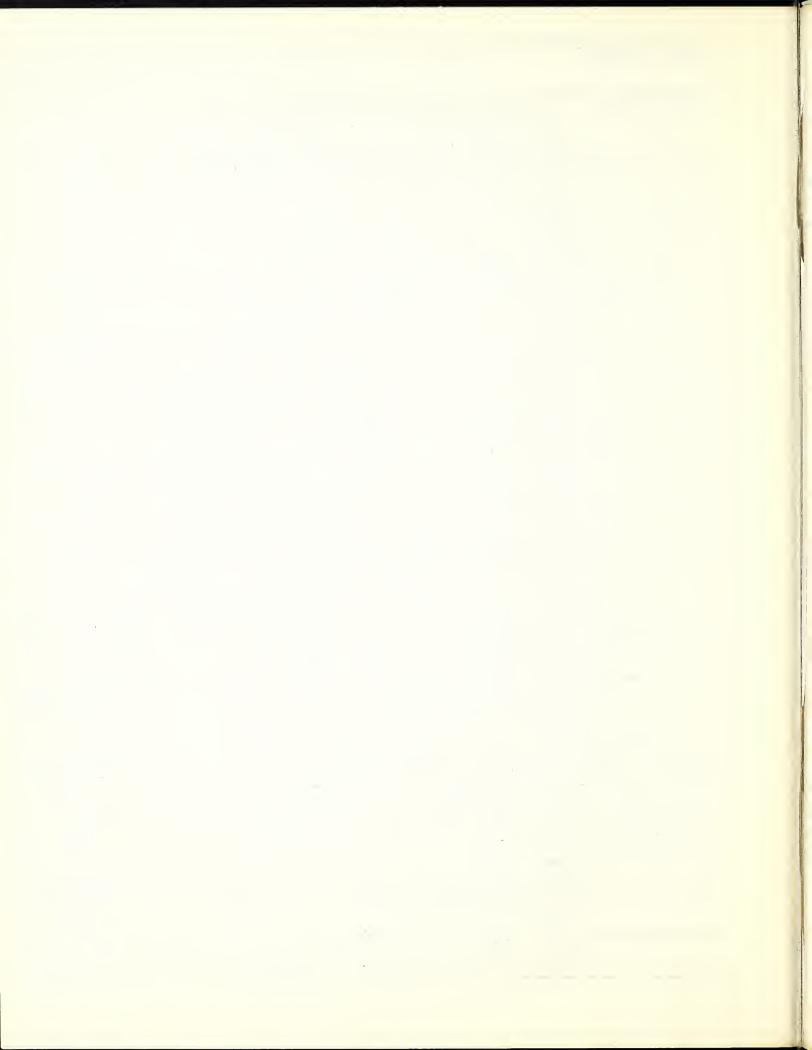
- b. Payments for each local association to be made by local treasurer.
- c. Each payment to be accompanied by carbon copies listing members covered by payment.
- d. Carbon copies to be turned over to local treasurer by membership chairman in ample time to make payment.

RECORD OF MEMBERSHIP DUES, April 1, 19..., to March 31, 19. Enter State and National dues, 20c per member, in this Column District County Town Enter Local Name of Association cents per member, in This Column Date Enter Name and Address of Individual Members in This Column Room No. Tele. 1 Name Address 2 Name Tele. Address 3 Name Tele. Address Tele. 4 Name Address 5 Name Tele. Address 6 Name Tele. Address 7 Name My John Tele. Address 8 Name Tele. Address 9 Name Tele. Address 10 Name Tele. 03 Address 11 Name Tele. Address 12 Name Tele. Address Tele. 13 Name Address Tele. 14 Name Address (Begin Care) 15 Name Tele. Address 16 Name Tele. Address 17 Name Tele. Address 2000 18 Name Tele. Address 19 Name Tele. Address 20 Name Tele. Address



RECORD OF MEMBERSHIP DUES, April 1, 19...., to March 31, 19.....

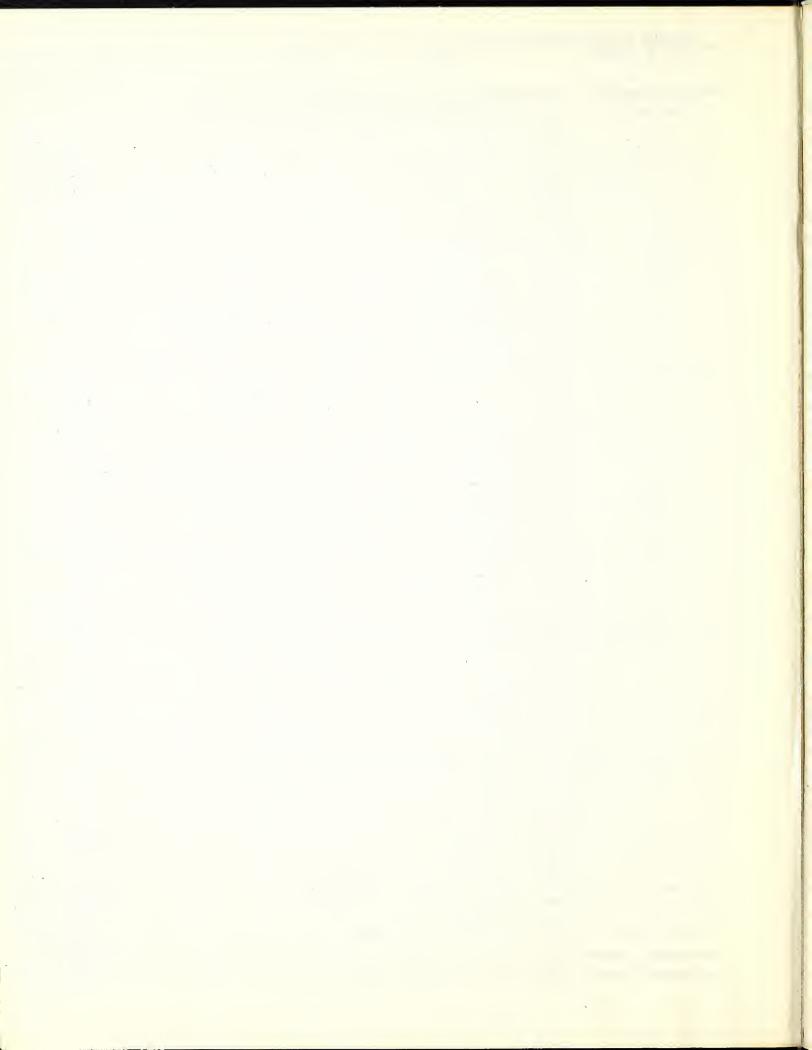
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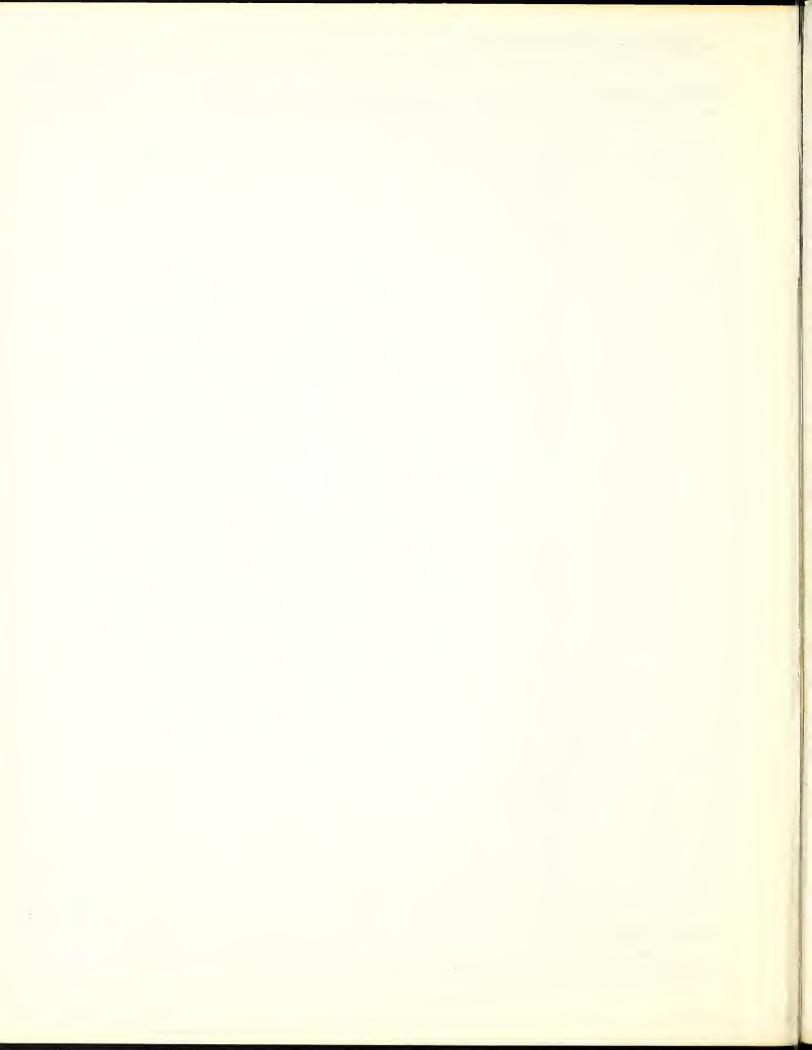
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RECORD OF MEMBERSHIP DUES, April 1, 19...., to March 31, 19 Name of Association Enter State and National dues, 20c per member, in this Column District Town Enter Local dues, cents per member, in This Column Enter Name and Address of Individual Members in This Column Date Room No. 1 Name Tele. Address 2 Name Tele. Address 3 Name Tele. Address Tele. 4 Name Address 5 Name Tele. Address 6 Name Tele. Address 7 Name Tele. Address 8 Name Tele. Address 9 Name Tele. Address 10 Name Tele. Address 11 Name Tele. Address 12 Name Tele. Address 13 Name Tele. Address 14 Name Tele. Address 15 Name Tele. Address 16 Name Tele. Address 3.0 17 Name Tele. Address 18 Name Tele. Address 19 Name Tele. Address 20 Name Tele. Address



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